

CRE MOCK PAPER 2, 2025

MARKING SCHEME

1. a) **Teachings of Isaiah on the suffering Servant in Isaiah 53**

- i. He would be despised/rejected/ignored
- ii. His body will be buried in a rich man's tomb
He would be mocked/spat on
- iii. He would be pierced on the side with a sword
- iv. He would endure all that is done to Him in humble silence
- v. He would succeed in His work/will be highly honored
- vi. He would have nothing attractive/simple/ordinary
- vii. His success and honor will surprise many
- viii. He would be crucified with thieves

b) **What Mary said in the Magnificat in Luke 1:46-55**

- i. Mary's soul magnifies the Lord
- ii. Rejoiced in God her savior
- iii. God remembers the lowly
- iv. The name of the Lord is holy/God is holy
- v. God's mercy is on those who fear Him/God is merciful
- vi. God scatters the proud/put down the mighty/lifts the lowly
- vii. God fills the hungry with good things/sends away the rich empty
- viii. God fulfills His promises/God is faithful
- ix. All generations will call Her blessed

c) **Role of Christian parents**

- i. They need to recognize their children's abilities/talents
- ii. They need to love/be concerned about their children
- iii. They need to provide opportunities for their children to mix with others
- iv. Correct their children when wrong
- v. Taking children for sacraments e.g. baptism
- vi. Enriching and counseling on spiritual matters
- vii. Allowing them to participate in church activities e.g. Sunday school

2. a) **Describe the healing of a man with a withered hand in Lk 6:6-11**

- i. On a Sabbath, Jesus is teaching in the synagogue
- ii. There was a man whose right hand was withered
- iii. The Pharisees and the teachers of law were looking to see if Jesus would heal the man on a sabbath
- iv. Jesus knew their thinking
- v. He told the man to stand up in front of everyone
- vi. Jesus then asked the people if it was lawful to do good or to do evil/to save life/destroy it on a Sabbath
- vii. He looked at them and asked the man with the withered hand to stretch out his hand
- viii. He did so and his hand was completely healed
- ix. The Pharisees and the teachers of law were furious and started to discuss what they would do to Jesus.

b) **Instructions given to the seventy-two during their commissioning**

- i. Carry no purse/bag/sandal
- ii. Salute no one
- iii. Say peace to any house they enter
- iv. Remain in the same house where they are welcome
- v. Eat/drink whatever is provided
- vi. Heal the sick
- vii. Tell the people the Kingdom has come near
- viii. Shake off dust where they are not welcome

c) **Ways in which the church prepares the youth for leadership roles in the society**

- i. Providing them with education/vocational training
- ii. Organizing seminars/workshops for the youth on leadership
- iii. Assisting them to be self-employed
- iv. Guiding and counseling them
- v. Being role models
- vi. Giving financial/material support for their projects
- vii. Assigning them duties to be carried out under supervision
- viii. Accommodating their views in the church

3. a) The widow who offered two copper coins in the temple

- i. Jesus looked up and saw the rich putting their gifts into the treasury
- ii. He saw a poor widow put in two copper coins
- iii. Jesus then said the widow had put in more than all of them
- iv. He said the rich contributed out of their abundance
- v. The widow out of her poverty put in all the living she had.

b) Significance of the Lord's Supper to Christians today

- i. They celebrate it in remembrance of the death of Christ
- ii. It unites Christians in expectations of His second coming
- iii. It is celebrated in recognition of Jesus' self-emptying love for humanity
- iv. It is a thanksgiving meal where Christians renew/rededicate themselves to God
- v. It acts as a constant reminder of Jesus' presence among His followers
- vi. It is a symbol of the heavenly feast which Christians will partake of in God's kingdom
- vii. It brings new life to Christians/renews their faith
- viii. It is an act of repentance through which Christians receive assurance of the forgiveness of sins

c) Ways in which Christians prepare themselves for the second coming of Christ

- i. Engage in prayer and fasting so that they strengthen their faith.
- ii. Practice works of charity
- iii. Constantly reading the Bible so that they can grow spiritually
- iv. Preaching the Gospel in order to bring others to Christ
- v. Living holy lives
- vi. -Fellowshipping together
- vii. Confessing Jesus as their personal savior
- viii. Facing persecutions courageously.

4. a) Paul's teaching on the unity of believers in 1 Corinthians 12:12-27

- i. Believers are the body parts-many but functions for the wellbeing of all
- ii. Just as the body is one, believers should be united
- iii. All members are equally important in the welfare of the church
- iv. When one member suffers, all suffers/ believers should care for each other
- v. Christians should use their spiritual diversity to develop the church
- vi. Christ is the head of the church
- vii. Christians are bound by the church
- viii. Christians should have humility/gentleness/patience in order to promote unity.

b) Teachings on love (1 Corinthians 13)

- i. Love is patient
- ii. Love is kind
- iii. It is not jealous
- iv. Love is not arrogant/rude
- v. It does not insist on its own
- vi. It is not irritable/resentful
- vii. It does not rejoice at wrong but rejoices in the right
- viii. Love bears all things, believes all things, hopes all things, endures all things
- ix. Love never ends/Eternal

c) Activities Christians engage in to demonstrate their love for one another

- i. Sharing resources with those who do not have
- ii. Praying for one another
- iii. Forgiving one another
- iv. Preaching good news to others
- v. Holding fellowship meetings for spiritual growth
- vi. Visiting the sick and those in prison
- vii. Guiding and Counseling those in need e.g. bereaved

5. a) Reasons for celibacy

- i. To dedicate themselves fully to serving God/the church
 - ii. To avoid responsibilities/distractions of marriage/family life
 - iii. As a personal commitment to spiritual purity/holiness
 - iv. Due to lack of interest in marriage/romantic relationships
 - v. To focus on professional/personal goals without family obligations
 - vi. As part of their religious/vocational calling such as priests or nuns
- i. (Any 6)

b) Ways in which the church strengthens family relationships

- i. Through guidance and counseling and meditation
- ii. Through holding/seminars/conferences/workshops on family relationships
- iii. Through publications on Christian living
- iv. Through sponsoring program on family on mass media
- v. Through family pastoral care
- vi. Giving financial support to the underprivileged
- vii. Praying for families
- viii. Through preaching/teaching on family relationships

c) Steps to eradicate child labor

- i. Advocate for the rights of children
- ii. Rescue children who are neglected
- iii. Educate people on child labor laws
- iv. Sensitize people on the need to protect children
- v. Educate parents on child abuse
- vi. Advise people to be accountable
- vii. Facilitate legal clinics that can take up court cases of child abuse
- viii. Teach people about Jesus' attitude towards children on Christian values
- ix. Speak out against child abuse/condemn
- x. Be good role models

6. a) Reasons why Christians should vote during general elections

- i. It is their constitutional requirement
- ii. In order to own their elected leaders/identify with them
- iii. So as to remove oppressive leaders from government
- iv. In order to effect peaceful change
- v. It is a demonstration of obedience to earthly authorities
- vi. To demonstrate patriotism
- vii. To ensure quality leadership is achieved
- viii. It is a sign of accountability
- ix. It is a duty to Christians

b) Forms of social disorder in our society today

- i. Discrimination: Creates hatred and animosity in those who are sidelined resulting in social disorder
- ii. Racism:
- iii. Tribalism
- iv. Crime
- v. Sexism
- vi. Inequitable discrimination of wealth and resources may result in violence
- vii. Oppression/exploitation of others by the rich/powerful
- viii. Personal achievement and status in society

c) Remedies to social disorder

- i. Should never take bribes
- ii. Christian workers should be contented with what they have
- iii. Should be hardworking/be law-abiding
- iv. Should aim at living righteously/uphold their integrity
- v. Should not misuse their power to exploit the poor
- vi. Should pay taxes
- vii. Should educate people on the effects of social disorder
- viii. Providing material assistance to the underprivileged
- ix. Providing job opportunities