**FORM 3 ENTRANCE JOINT EXAMINATION 2023**

**441/3**

**HOME SCIENCE**

**PAPER 3 (FOOD AND NUTRITION)**

**MARKING SCHEME**

Candidate’s Name: ………………………… Adm. No: ………………….

Name of examining teacher:…………………… Date: ………………….

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | AREAS OF ASSESMENT | MAX SCORE | ACTUAL SCORE | REMARKS |
|  | **PLAN**  Recipes  Availability  Correct quantities  Correct choice  Order of work  Availability  Proper sequencing  List of foodstuffs and equipments  Availability  Adequacy  Appropriateness | ½  1  1  ½  ½  1  ½  1 |  |  |
|  |  | 06 |  |  |
|  | **PREPARATION**  Correct procedure  Beverage  Item 1  Item 2  Method of cooking (at least two)  Quality of result  Beverages  Item 1  Item 2 | 2  2  2  1  1  1  1 |  |  |
|  |  | 10 |  |  |
|  | **PRESENTATION**  Utensils  Appropriate  Cleanliness  Centre piece  General impression  Personal ½ + food hygiene ½ | 1  1  1  1  1 |  |  |
|  |  | 05 |  |  |
|  | **ECONOMY OF RESOURCES**  Water  Food  Fuel  Materials | ½  ½  ½  ½ |  |  |
|  |  | 02 |  |  |
|  | **CLEARING UP**  During work  After work | 1  1 |  |  |
|  |  | 02 |  |  |
|  | Total | 25 |  |  |