**FORM 3 ENTRANCE JOINT EXAMINATION 2023**

**441/3**

**HOME SCIENCE**

**PAPER 3 (FOOD AND NUTRITION)**

**MARKING SCHEME**

Candidate’s Name: ………………………… Adm. No: ………………….

Name of examining teacher:…………………… Date: ………………….

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | AREAS OF ASSESMENT  | MAX SCORE  | ACTUAL SCORE  | REMARKS  |
|  | **PLAN** Recipes Availability Correct quantities Correct choice Order of work Availability Proper sequencing List of foodstuffs and equipments Availability Adequacy Appropriateness  | ½ 11½½1½1 |  |  |
|  |  | 06 |  |  |
|  | **PREPARATION** Correct procedure Beverage Item 1Item 2Method of cooking (at least two) Quality of result Beverages Item 1Item 2  | 2221111 |  |  |
|  |  | 10 |  |  |
|  | **PRESENTATION** Utensils Appropriate Cleanliness Centre piece General impression Personal ½ + food hygiene ½  | 11111 |  |  |
|  |  | 05 |  |  |
|  | **ECONOMY OF RESOURCES** Water Food Fuel Materials  | ½ ½½½ |  |  |
|  |  | 02 |  |  |
|  | **CLEARING UP** During work After work  | 11 |  |  |
|  |  | 02 |  |  |
|  | Total  | 25 |  |  |