**MOKASA JOINT EXAMINATION - 2021**

**HOME SCIENCE (FOOD & NUTRITION) 441/3**

**PAPER 3 (PRACTICAL)**

**MARKING SCHEME**

**CANDIDATE’S NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ INDEX NO\_\_\_\_\_\_\_\_\_\_\_**

**TEACHERS NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SESSION­­­­­­­­­­­­­­­­­­­­­­­ \_\_\_\_\_\_\_\_\_\_ DATE\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **AREAS OF ASSESSMENT** | **MAXIMUM**  **SCORE** | **ACTUAL**  **SCORE** | **REMARKS** |
| 1. | **PLAN:**  **RECIPES:**  - Availability  - Correct quantities  - Suitability of menu    **ORDER OF WORK:**  - Availability  - Corret sequencing  - Dove tailing  **LIST OF FOOD STUFFS AND EQUIPMENT:**  - Availability  - Adequacy  - Appropriateness | 2½  2½  2½  1  1  1  1  1  1 |  |  |
|  |  | **13½** |  |  |
| 2. | **PREPERATION**   * Correct procedure   - Item 1 (one course meal)  . Protein dish  . Carbohydrate dish  . Vegetable dish  - Item 2 (Beverage)  - Item 3 (Accompanying snack)     * Methods of cooking (at least 2) * Quality of results * Item 1 main meal * Carbohydrate   Protein  Vegetable   * Item 2 (Beverage) * Item 3 (Accompanying snack) | 1½  1½  1½  1  1½  1  1  1  1  1  1 |  |  |
|  |  | **13** |  |  |
| 3. | **PRESENTATION**  One course meal, beverage, accompanying snack   * Utensils * Appropriateness * Cleanliness * Correct table setting for two * Clean (½) Well pressed (½) table cloth * Presence of centre piece (½) and a menu card (½) * Correct quantities of food served * One course meal * Beverage * Accompanying snack * Garnishing   General impression   * Item I one course meal * Item 2 Beverage * Item 3 accompanying snack   Table condiments salt shaker, serviettes, toothpicks | 2½  2½  1  1  1  1  1  1  1  1  1  1  1½ |  |  |
|  |  | **16½** |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 4. | **GENERALLY**   * Hygiene * Personal * Food * Kitchen   + - * Economy of resources * Water * Food * Fuel * Materials   + - * Clearing up * During work * After work | 1  1  1  ½  ½  ½  ½  1  1 |  |  |
|  |  | **7** |  |  |
|  | **TOTAL MARKS** | **50 ÷ 2** | **= 25** |  |