**MARKING SCHEME**

**NOVEMBER -2021**

**ACK NAMBALE DIOCESE JOINT EVALUATION**

**HOME SCIENCE PAPER 441/3**

**FOOD AND NUTRITION**

**CANDIDATE’S NAME :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Index NO \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.NO** | **AREA OF ASSESSMENT** | **MAX****SCORE** | **ACTUAL** **SCORE** | **REMARKS** |
| **1** | Plan- Recipes* Correct quantities (2)
* Suitability of choice (2)

- Order of work* Proper sequencing (2)
* Dovetailing (2)

- Appropriate list of equipment (2) | **4****6** |  |  |
|  | **TOTAL** | **10** |  |  |
| **2** | Preparation-Correct Procedures* preparation of carbohydrate dish(3)
* Preparation of protein dish (3)
* Preparation of vegetables (3)
* Preparation and mixing of the fruits to make the dessert (9)
 | **3****3****3****9** |  |  |
|  | **TOTAL** | **18** |  |  |
| **3** | Quality results* Carbohydrate dish (1)
* Protein dish (1)
* Vegetables (1)
* Desert (1**)**
 | **4** |  |  |
|  |  | **4** |  |  |
| **4** | PresentationUse of clean and appropriate table ware (3)Well set table (2)Use of well laundered table linen (2)Appropriate centre piece (1) | **8** |  |  |
|  | **TOTAL** | **8** |  |  |
| **5** | General-Hygiene* Food (1)
* Equipment (1)
* Personal (1)
* Economy of resources
* Water (1)
* Food (1)
* Fuel (1)

- Clearing up* During work (2)
* After work (2)
 |  |  |  |
|  | **TOTAL** | **10** |  |  |
|  | **Grand total to be divided by 2** | **50/2=25** |  |  |