**Class……..**

**Adm no………**

**Name………………………………………………………………..**

SessionDate

SUNRISE ONE EXAMINATIONS 2023
MARKING SCHEME
441/3 Foods and Nutrition
FORM 4 TERM 1 EXAM APRIL 2023

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **AREA OF ASSESSMENT** | **MAXIMUM****SCORE** | **ACTUAL****SCORE** | **REMARKS** |
| 1 | **PLAN OF WORK*** Identification of tasks (1)
* Correct menu (1)
* Logical sequence of tasks (2)
* Dovetailing of activities (2)
* Recipes well written (2)
* Appropriate list of

requirements (2) | **10** |  |  |
|  |  | **10** |  |  |
| 2 | **PREPARING AND COOKING****OF PACKED MEAL AND****DRINK**Manipulative skill for:* Protein (3)
* Carbohydrate (3)
* Vegetable (2)
* Drink (1)

Correct cooking of* Protein (2)
* Carbohydrate dish (2)
* Drink (2)
 | **9****6** |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  | **15** |  |  |
| 3 | **QUALITY OF RESULTS*** Protein dish (1)
* Carbohydrate dish (1)
* Vegetable (1)
* Drink (2)
 | **5** |  |  |
|  |  | **5** |  |  |
| 4 | **SERVING AND****PRESENTATION*** Use of clean (1)

bag/basket(1)* Use of clean non-breakable

(1) packing dishes* Cooked items correctly

packed (1)* Drink correctly packed (1)
* Dishes not smudged (1)
* Water for drinking (1)
* Overall presentation of

packed food (3) | **10** |  |  |
|  |  | **10** |  |  |
|  | **GENERAL*** Hygiene
* Personal (1)
* Food (1)
* Equipment (1)
* Economy of resources
* Water (1)
* Food (1)
* Fuel (1)
* Clearing up
* During work (2)
 | **3****3** |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | - After work (2) | **4** |  |  |
|  |  | **10** |  |  |
|  | **Grand total to be divided by 2** | **50/2****2** |  |  |
|  | **FINAL SCORE** | **25** |  |  |