THE EAGLE JOINT EXAMINATION

MARKING SCHEME

441/3

HOMESCIENCE

FOOD AND NUTRITION

PAPER 3

FORM FOUR

CANDIDATES NAME:

INDEX NUMBER :

EXAMINERS NAME:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.NO | AREAS OF ASSESSMENT | MAX SCORE | SCORE | REMARKS |
| 1 | PLAN |  |  |  |
|  | Recipe |  |  |  |
|  | Availability | 1 |  |  |
|  | Correct quantities | 1 |  |  |
|  | Suitability of the menu | 1 |  |  |
|  | ORDER OF WORK |  |  |  |
|  | Availability | 1 |  |  |
|  | Correct sequencing | 1 |  |  |
|  |  |  |  |  |
|  | LIST OF FOOD STUFFS AND EQUIPMENT |  |  |  |
|  | Availability | 2 |  |  |
|  | Adequacy | 2 |  |  |
|  | Appropriateness | 2 |  |  |
|  |  | 11 |  |  |
| 2 | PREPARATION |  |  |  |
|  | Correct procedure |  |  |  |
|  | Cereal | 2 |  |  |
|  | Protein | 2 |  |  |
|  | Vitamin | 2 |  |  |
|  | Beverage | 2 |  |  |
|  | Carbohydrate | 2 |  |  |
|  | Method of cooking at least two | 2 |  |  |
|  |  | 12 |  |  |
|  | Quality of the results |  |  |  |
|  | Cereal | 2 |  |  |
|  | Vitamin | 2 |  |  |
|  | proteins | 2 |  |  |
|  | Beverage | 2 |  |  |
|  | Carbohydrate | 2 |  |  |
|  |  | 10 |  |  |
| 3 | PRESENTATION  Utensils |  |  |  |
|  | Appropriate | 2 |  |  |
|  | Clean | 2 |  |  |
|  | Centre piece | 1 |  |  |
|  | Garnishes | 1 |  |  |
|  | General impression | 2 |  |  |
|  | Table setting | 1 |  |  |
|  |  | 9 |  |  |
| 4 | GENERALLY |  |  |  |
|  | HYGIENE |  |  |  |
|  | Personally[1] Food[1] | 2 |  |  |
|  | Economy of resources  Water[1]food[1]fuel[1]materials[1] | 4 |  |  |
|  | Clearing up during and after work | 2 |  |  |
|  |  | 8 |  |  |
|  | GRAND TOTAL | 50 |  |  |