**MINCKS GROUP OF SCHOOLS**

*Kenya Certificate of Secondary Education (K.C.S.E)*

***FORM FOUR***

**MARKING SCHEME**

**HOME SCIENCE PAPER 3**

**441/3**

**POSSIBLE MENU**

1. **Fruit salad/fruit juice/fruit punch**
2. **Chapatti/boiled rice/ugali**
3. **Stewed chicken/beef/fish**
4. **Friend spinach/kales**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **AREAS OF ASSESSMENT** | **MAX SCORE** | **AACTUAL SCORE** | **REMARKS** |
| 1. | **PLAN** **Recipe*** Availability ( 4x ½ )
* Correct quantity (4 x ½ )
* Correct choice of menu

**Order of work*** Availability
* Proper sequencing
* Dovetailing

**List of food stuffs*** Availability
* Adequacy
* Appropriateness
* Correct organization of shopping list

**List of equipment and materials**AvailabilityAdequacyAppropriateness | 2211111211111 |  |  |
|  | **SUB-TOLTAL** | **16** |  |  |
|  | **SUB-TOTAL** | 15 |  |  |
|  | **PRESENTATION****Utensils*** Clean
* Appropriate

**Table layout*** Well laundered(1 )table cloth(1)
* Appropriate centerpiece
* Correct placement of cutlery and grockery

**Garnishing** **General impression** | 1121111 |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Hygiene*** Food
* kitchen
* personal
 | 111 |  |  |
|  | SUBTOTAL | 11 |  |  |
| 4. | **ECONOMY OF RESOURCES*** Water
* Food
* Fuel
* Cleaning materials
 | 1111 |  |  |
| 5. | **CLEANING UP*** During work
* After work
 | 22 |  |  |
|  | **SUB-TOTAL** | 8 |  |  |
|  | **TOTAL****ACTUAL**  | 5025 |  |  |