**MINCKS GROUP OF SCHOOLS**

*Kenya Certificate of Secondary Education (K.C.S.E)*

***FORM FOUR***

**MARKING SCHEME**

**HOME SCIENCE PAPER 3**

**441/3**

**POSSIBLE MENU**

1. **Fruit salad/fruit juice/fruit punch**
2. **Chapatti/boiled rice/ugali**
3. **Stewed chicken/beef/fish**
4. **Friend spinach/kales**

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|  | **AREAS OF ASSESSMENT** | **MAX SCORE** | **AACTUAL SCORE** | **REMARKS** |
| 1. | **PLAN**  **Recipe**   * Availability ( 4x ½ ) * Correct quantity (4 x ½ ) * Correct choice of menu   **Order of work**   * Availability * Proper sequencing * Dovetailing   **List of food stuffs**   * Availability * Adequacy * Appropriateness * Correct organization of shopping list   **List of equipment and materials**  Availability  Adequacy  Appropriateness | 2  2  1  1  1  1  1  2  1  1  1  1  1 |  |  |
|  | **SUB-TOLTAL** | **16** |  |  |
|  | **SUB-TOTAL** | 15 |  |  |
|  | **PRESENTATION**  **Utensils**   * Clean * Appropriate   **Table layout**   * Well laundered(1 )table cloth(1) * Appropriate centerpiece * Correct placement of cutlery and grockery   **Garnishing**  **General impression** | 1  1  2  1  1  1  1 |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Hygiene**   * Food * kitchen * personal | 1  1  1 |  |  |
|  | SUBTOTAL | 11 |  |  |
| 4. | **ECONOMY OF RESOURCES**   * Water * Food * Fuel * Cleaning materials | 1  1  1  1 |  |  |
| 5. | **CLEANING UP**   * During work * After work | 2  2 |  |  |
|  | **SUB-TOTAL** | 8 |  |  |
|  | **TOTAL**  **ACTUAL** | 50  25 |  |  |